Membership Dues Schedule

Thank you for your interest in the Butler County Chamber of Commerce. To be considered an active member of the Butler County Chamber of Commerce, your dues must be paid by February 1st of the current year. A two installment payment option is available but the first installment is due by February 1st of the current year.

BUTLER

Chamber of Commerce

COUNTY

| MEMBERSHIP LEVEL | DUES |
|---|----------|
| Friends of the Chamber Individuals with no business affiliation. | \$100.00 |
| Non–Profit Organizations Organizations with no paid employees, volunteer based associations, churches. Voting Power = 1 | \$150.00 |
| Educational Institutions Public and Private elementary, middle and high schools. Voting Power = 1 | \$200.00 |
| Business Level 1 Businesses with 1-20 employees. Voting Power = 1 | \$225.00 |
| Business Level 2 Businesses with 21 to 50 employees. Voting Power = 2 | \$350.00 |
| Business Level 3 Businesses with 51 to 100 employees. Voting Power = 3 | \$475.00 |
| Banks, Utilities & Governmental Agencies Banks, utility companies, phone and internet services, governmental agencies. Voting Power = 4 | \$550.00 |
| Manufacturing & Industrial Businesses with over 100 employees. Voting Power = 5 | \$875.00 |

| CLUB LEVELS | | ADDITIONAL FEE |
|-------------|--|-------------------|
| SILVER | Logo on Chamber website homepage with link to your webpage Two complimentary tickets to the Chamber Annual Banquet Silver level recognition in all Chamber communication avenues | \$150.00 |
| GOLD | Logo on Chamber website homepage with link to your webpage Four complimentary tickets to the Chamber Annual Banquet Gold level recognition in all Chamber communication avenues Featured Business for one month of your choice; <i>one month includes</i>: website banner ad, Chamber Facebook cover photo, feature story published by Chamber, and option to host Business After Hours event (promoted by Chamber) | \$300.00 |

| SPONSORSHIP OPPORTUNITIES | | | |
|---|-------|---|---------|
| Ag Expo (every other year beginning 2017) | | Day & Night Golf Tournament | |
| Corporate Sponsor | \$500 | Hole Sponsor | \$150 |
| Vendor Booth | \$150 | Team Entry | \$160 |
| Luncheon Sponsor (3) | \$100 | Pin Prize (valued at \$30) | \$30 |
| Chamber Family Fun Raffle | | Santa's Stops-Christmas Tour of Butler County (1) | \$400 |
| Husker Ticket Sponsor (4) | \$350 | Monetary donation for additional prizes | \$ |
| Getaway Trip Sponsor | \$200 | 2018 Annual Banquet (1) | \$1,000 |
| Raffle Prize Donation (valued at \$50) | \$50 | Bi-Weekly Highlight E-mail Sponsorship | \$50 |

457 D Street | David City, Nebraska | 402-367-4238 | www.davidcitychamber.com | directory@davidcitychamber.com

BUTLER COUNTY
— Chamber of Commerce —

X = available to membership level

\$ = available for additional cost

| FEATURES & BENEFITS | Friends | Membership | Silver | Gold | | | | |
|---|---------|------------|--------|------|--|--|--|--|
| MARKETING | | | | | | | | |
| Highlighted investment recognition in all Chamber postings | X | X | X | X | | | | |
| Chamber's following on social media and shared network | | X | X | X | | | | |
| Brochure & business cards display at the Chamber Office | | X | X | X | | | | |
| Member list of mailing labels (upon request) | | X | X | X | | | | |
| Business listings in online directory with link to business website | | Х | X | X | | | | |
| Discounted Chamber Luncheon admission | | X | X | X | | | | |
| Chamber membership decal | | X | X | X | | | | |
| Use of Chamber brand | | X | X | X | | | | |
| Ability to place information in welcome/relocation packets | | X | X | X | | | | |
| Unlimited event advertising in Highlights e-mail | | X | X | X | | | | |
| Highlighted investment recognition at Annual Banquet | | | X | X | | | | |
| Logo/link on homepage of Chamber website | | | X | X | | | | |
| Featured Business of the Month | | | | X | | | | |
| Website banner ad for one month | | | | X | | | | |
| Chamber Facebook cover photo ad for one month | | | | X | | | | |
| Feature story (1) published by Chamber | | | | X | | | | |
| NETWORKIN | G | | | | | | | |
| A network of more than XXX of fellow Chamber member employees | X | Х | X | X | | | | |
| Business referrals | X | X | X | X | | | | |
| Post job openings on Chamber website | | X | X | X | | | | |
| Complimentary admission to Annual Banquet | | | 2 | 4 | | | | |
| Host Business After Hours in month of your choice | | | \$ | \$ | | | | |
| VIP Seating at Annual Banquet | \$ | \$ | \$ | X | | | | |
| ACCESS & INFLUE | ENCE | | | | | | | |
| Advocacy in local, state and federal government | X | Х | X | X | | | | |
| Access to State Chamber Legislative Forum | X | X | X | X | | | | |
| Access to State Chamber Conference Calls | X | X | X | X | | | | |
| Access to State Chamber Legislative Reports | X | X | X | X | | | | |
| Active voting power in the Voice of the Chamber | | X | X | X | | | | |
| RESOURCES | | | | | | | | |
| Subscription to Chamber mailing list & Highlights e-mail | X | X | X | X | | | | |
| Ability to accept 'Chamber Bucks' | | X | X | X | | | | |
| Meeting Room & presentation material rental | \$ | \$ | X | X | | | | |

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