

November 1, 2022

Dear Chamber Members, here is our Annual Chamber Membership Letter & Information Form with Chamber Dues Schedule. Please review it and return the form by mail or in person with your 2023 Chamber Membership Dues. We look forward in continuing to represent your business in Butler County! If you have any questions or concerns, please contact our office: 402-367-4238 (call or text).

The Butler County Chamber of Commerce would like to invite your business to remain a member and discover all the opportunities that we can offer for our businesses and our communities. We at the Chamber are actively working to continue to better our membership experience and opportunities. Our Chamber Board of Directors promises to continue to listen to our members wants, needs and ideas in our county. We would love to have your business, to be a part of the exciting new happenings at the Chamber and within our community. Here is what our members have asked us to accomplish in 2023.

- **Website:** We continue to update our website with upcoming events, Business Spotlight events and presentations, and up-to-date information regarding our current members, and job openings.
- **Membership Dues:** Please view our Membership Dues Schedule and sponsorship opportunities.
- **Shop Local Campaign:** With the help of our 'Chamber Bucks' throughout the year in 2022, several businesses and individuals bought 'Chamber Bucks' which is designed to keep the spending dollars in our communities. If your business would like to know more about Chamber Bucks and how the program works, please contact us for more info.

*2023 - By becoming a Chamber Member in 2023, you will continue to receive these member benefits:*

- **Let us promote your business:** Bring in your brochures, flyers, business cards, etc., to our office and we will share with new and current community members, walk-in-visitors, Chamber businesses and much more.
- **Promotions:** Share with us any upcoming events you have planned, so we can place it onto our website and our newsletters.
- **Join our mailing list:** As a part of your membership, you will receive our e-mail so you always know what is happening and ongoing in our communities.
- **Have lunch with us:** As stated before, join us for our monthly luncheons as we learn from each other and up-to-date topics we feel you should know about.
- **Follow us:** Follow us on Facebook to stay current on the news, job openings, events and other happenings in the county.

Please make sure to complete the Membership Information Form and return with your payment. This is our way to know more about your business along with keeping your current contact information on our website. Your annual contribution will assist us in sustaining the business community of Butler County and continuing to thrive. We appreciate your support and your ongoing service to our communities.

Sincerely,  
**Butler County Chamber of Commerce**  
[director@davidcitychamber.com](mailto:director@davidcitychamber.com)  
(402) 367-4238

FEATURES & BENEFITS	Friends	Membership	Silver	Gold
<b>MARKETING</b>				
Highlighted investment recognition in all Chamber postings	X	X	X	X
Chamber's following on social media and shared network		X	X	X
Brochure & business cards display at the Chamber Office		X	X	X
Member list of mailing labels <i>(upon request)</i>		X	X	X
Business listings in online directory with link to business website		X	X	X
Discounted Chamber Luncheon admission		X	X	X
Chamber Membership decal		X	X	X
Use of Chamber brand		X	X	X
Ability to place information in welcome/relocation packets		X	X	X
Unlimited event advertising in Highlights e-mail		X	X	X
Highlighted investment recognition at Annual Banquet			X	X
Logo/link on homepage of Chamber website			X	X
Featured Business of the Month				X
Website banner ad for one month				X
<b>NETWORKING</b>				
A network of over 1,500 fellow Chamber member employees	X	X	X	X
Business referrals	X	X	X	X
Post job openings on Chamber website		X	X	X
Complimentary admission to Annual Banquet	\$	\$	2	4
Host Business After Hours in month of your choice		\$	\$	\$
VIP Seating at Annual Banquet	\$	\$	\$	X
<b>ACCESS &amp; INFLUENCE</b>				
Advocacy in local, state and federal government	X	X	X	X
Access to State Chamber Legislative Forum	X	X	X	X
Access to State Chamber Conference Calls	X	X	X	X
Access to State Chamber Legislative Reports	X	X	X	X
Active voting power in the Voice of the Chamber		X	X	X
<b>RESOURCES</b>				
Subscription to Chamber mailing list & Highlights e-mail	X	X	X	X
Ability to accept 'Chamber Bucks'		X	X	X
Meeting room, presentation material and sound system rental	\$	\$	X	X

# Membership Information Form

Thank you for becoming a member of the Butler County Chamber of Commerce. We have launched a new membership management software program to better serve you. As a new or returning Chamber member, it is important to your membership that we have current and accurate information on file in order to fully serve your organization. Please return this form along with your membership payment and additional sponsorship choices.

**Company/Business Name:** \_\_\_\_\_

**Primary Contact:** \_\_\_\_\_ **Position/Title:** \_\_\_\_\_

Primary contact manages:  All aspects of business  Billing/Accounting  Marketing/Sponsorships

**Secondary Contact:** \_\_\_\_\_ **Position/Title:** \_\_\_\_\_

Secondary contact manages:  All aspects of business  Billing/Accounting  Marketing/Sponsorships

**Business Phone:** \_\_\_\_\_ **Additional Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Website URL:** \_\_\_\_\_

**Social Media:** Facebook: facebook.com/\_\_\_\_\_ Twitter: @\_\_\_\_\_

**Month/Year in which your business was established:** \_\_\_\_\_

**Would you like to join a committee: (1. Membership 2. Retail/Services 3. Events/Fundraising)** \_\_\_\_\_

**Physical location of your business:** \_\_\_\_\_

**Mailing address (if different than physical address):** \_\_\_\_\_

**Number of Full-Time Employees:** \_\_\_\_\_ **Number of Part-Time Employees:** \_\_\_\_\_

**Business Category (select all that apply):** \_\_\_\_\_ **Accept Chamber Bucks?** \_\_\_\_\_

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Agricultural                  | <input type="checkbox"/> Construction/Contractors | <input type="checkbox"/> Lodging & Travel           | <input type="checkbox"/> Religious Organizations  |
| <input type="checkbox"/> Arts/Culture/Entertainment    | <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturing/Industrial   | <input type="checkbox"/> Restaurants/Food Service |
| <input type="checkbox"/> Automotive                    | <input type="checkbox"/> Finance/Insurance        | <input type="checkbox"/> Media/Advertising          | <input type="checkbox"/> Retail                   |
| <input type="checkbox"/> Business/Professional Service | <input type="checkbox"/> Governmental             | <input type="checkbox"/> Personal Services          | <input type="checkbox"/> Sports & Recreation      |
| <input type="checkbox"/> Community Organization        | <input type="checkbox"/> Health Care              | <input type="checkbox"/> Pets/Veterinary Services   | <input type="checkbox"/> Transportation           |
| <input type="checkbox"/> Computers/Telecommunications  | <input type="checkbox"/> Legal Services           | <input type="checkbox"/> Real Estate/Moving/Storage | <input type="checkbox"/> Utilities                |

**Membership Level:** \_\_\_ Friend \_\_\_ Basic Membership \_\_\_ Silver \_\_\_ Gold

\_\_\_ Non-Profit \_\_\_ Independent \_\_\_ Education \_\_\_ Level \_\_\_ \_\_\_ Bank, Utility, Gov't \_\_\_ Manufacturing

Please make sure to complete this form and return with your payment. This is our way to know more about your business along with keeping your current contact information on our website.

**TOTAL COMMITMENT: \$** \_\_\_\_\_ **AMOUNT ENCLOSED: \$** \_\_\_\_\_ **CK #** \_\_\_\_\_

I would like to fulfill my financial commitment for 2023 with two installments. First installment will be returned with this form by January 15, 2023. Second installment to be paid on or before June 30, 2023.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# Membership Dues Schedule

Thank you for your interest in the Butler County Chamber of Commerce. To be considered an active member of the Butler County Chamber of Commerce, your dues must be paid by January 30th of the current year. A two installment payment option is available but the first installment is due by January 30th of the current year.

MEMBERSHIP LEVEL		DUES
<b>Friends of the Chamber</b> Individuals with no business affiliation.		<b>\$100.00</b>
<b>Non-Profit Organizations</b> Organizations with no paid employees, volunteer based associations, churches.		<b>\$135.00</b>
<b>Independent Consultant</b> Home-based business, with no full-time employees.		<b>\$150.00</b>
<b>Educational Institutions</b> Public and Private elementary, middle and high schools.		<b>\$225.00</b>
<b>Business Level 1</b> Businesses with 1 - 5 employees.		<b>\$225.00</b>
<b>Business Level 2</b> Businesses with 6 - 20 employees.		<b>\$250.00</b>
<b>Business Level 3</b> Businesses with 21 - 50 employees.		<b>\$350.00</b>
<b>Business Level 4</b> Businesses with 51 - 100 employees.		<b>\$475.00</b>
<b>Banks, Utilities &amp; Governmental Agencies</b> Banks, utility companies, phone and internet services, governmental agencies.		<b>\$550.00</b>
<b>Manufacturing &amp; Industrial</b> Manufacturing, industrial and/or businesses with over 100 employees.		<b>\$875.00</b>
CLUB LEVELS		ADDITIONAL FEE
<b>SILVER</b>	<ul style="list-style-type: none"> <li>◆ Logo on Chamber website homepage with link to your webpage</li> <li>◆ Two complimentary tickets to the Chamber Annual Banquet</li> <li>◆ Silver level recognition in all Chamber communication avenues</li> </ul>	<b>\$150.00</b>
<b>GOLD</b>	<ul style="list-style-type: none"> <li>◆ Logo on Chamber website homepage with link to your webpage</li> <li>◆ Four complimentary tickets to the Chamber Annual Banquet</li> <li>◆ Gold level recognition in all Chamber communication avenues</li> <li>◆ Facebook cover photo, and option to host Business After Hours event.</li> </ul>	<b>\$300.00</b>

We are working to update our emailing addresses. Please provide names and email addresses for everyone in your business who would like to receive our electronic newsletters.

Name	Email Address	Name	Email Address