

# Membership Information Form

Thank you for becoming a member of the Butler County Chamber of Commerce. As a new or returning Chamber member, it is important to your membership that we have current and accurate information on file in order to fully serve your organization. Please return this form along with your membership payment and additional sponsorship choices.

**Company/Business Name:** \_\_\_\_\_

**Primary Contact:** \_\_\_\_\_ **Position/Title:** \_\_\_\_\_

Primary contact manages:  All aspects of business  Billing/Accounting  Marketing/Sponsorships

**Secondary Contact:** \_\_\_\_\_ **Position/Title:** \_\_\_\_\_

Secondary contact manages:  All aspects of business  Billing/Accounting  Marketing/Sponsorships

**Business Phone:** \_\_\_\_\_ **Additional Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Website URL:** \_\_\_\_\_

**Social Media:** Facebook: facebook.com/\_\_\_\_\_ Twitter: @\_\_\_\_\_

**Month/Year in which your business was established:** \_\_\_\_\_

**Would you like to join a committee:** (1. Membership 2. Retail/Services 3. Events/Fundraising) \_\_\_\_\_

**Physical location of your business:** \_\_\_\_\_

**Mailing address** (if different than physical address): \_\_\_\_\_

**Number of Full-Time Employees:** \_\_\_\_\_ **Number of Part-Time Employees:** \_\_\_\_\_

**Business Category** (select all that apply): \_\_\_\_\_ **Accept Chamber Bucks?** \_\_\_\_\_

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Agricultural                  | <input type="checkbox"/> Construction/Contractors | <input type="checkbox"/> Lodging & Travel           | <input type="checkbox"/> Religious Organizations  |
| <input type="checkbox"/> Arts/Culture/Entertainment    | <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturing/Industrial   | <input type="checkbox"/> Restaurants/Food Service |
| <input type="checkbox"/> Automotive                    | <input type="checkbox"/> Finance/Insurance        | <input type="checkbox"/> Media/Advertising          | <input type="checkbox"/> Retail                   |
| <input type="checkbox"/> Business/Professional Service | <input type="checkbox"/> Governmental             | <input type="checkbox"/> Personal Services          | <input type="checkbox"/> Sports & Recreation      |
| <input type="checkbox"/> Community Organization        | <input type="checkbox"/> Health Care              | <input type="checkbox"/> Pets/Veterinary Services   | <input type="checkbox"/> Transportation           |
| <input type="checkbox"/> Computers/Telecommunications  | <input type="checkbox"/> Legal Services           | <input type="checkbox"/> Real Estate/Moving/Storage | <input type="checkbox"/> Utilities                |

**Membership Level:**  FRIENDS  BASIC MEMBERSHIP  SILVER  GOLD

**Sponsorship Opportunities** (the same sponsorship opportunities will also be mailed throughout the year; this is an opportunity to plan ahead)

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Annual Banquet Corp Sponsor \$1000 | <input type="checkbox"/> Ag Expo Corporate Sponsor (\$500)             | <input type="checkbox"/> Ag Expo Vendor Booth (\$150)             |
| <input type="checkbox"/> Luncheon Sponsor (\$75)            | <input type="checkbox"/> Ag Expo Friend of Agriculture (\$100)         | <input type="checkbox"/> Ag Expo Event Sponsorship (\$250)        |
| <input type="checkbox"/> Community Night Sponsor (TBD)      | <input type="checkbox"/> Santa Stops Sponsor (\$50)                    | <input type="checkbox"/> Santa Stops donation toward prize (\$25) |
| <input type="checkbox"/> Christmas On the Bricks (\$100)    | <input type="checkbox"/> Email Newsletter Sponsorship (monthly) (\$50) | <input type="checkbox"/> Email Sponsorship                        |

**TOTAL COMMITMENT:** \$ \_\_\_\_\_ **AMOUNT ENCLOSED:** \$ \_\_\_\_\_

- I would like to fulfill my financial commitment for 2020 with two installments. First installment is to be returned with this form by January 30, 2020. Second installment to be paid on or before June 30, 2020.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_